# MUNICÍPIO DE ARAPUÃ - PR

CONCURSO PÚBLICO - 001/2021 ORGANIZAÇÃO: FUNDAÇÃO FAFIPA | CNPJ 05.566.804/0001-76 |

# ANEXO ÚNICO DO EDITAL N.º 07.001/2021 - GABARITO PRELIMINAR

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 3247 - AUXILIAR DE SERVIÇOS GERAIS | | | | | | | | | |
| 01: A | 02: A | 03: B | 04: C | 05: C | 06: A | 07: D | 08: B | 09: D | 10: C |
| 11: B | 12: D | 13: A | 14: D | 15: D | 16: B | 17: B | 18: D | 19: A | 20: D |
| 21: B | 22: D | 23: D | 24: C | 25: D |  | | | | |
| 3248 - MÉDICO CLÍNICO GERAL 20H | | | | | | | | | |
| 01: B | 02: C | 03: C | 04: A | 05: A | 06: D | 07: C | 08: D | 09: D | 10: D |
| 11: C | 12: A | 13: A | 14: C | 15: B | 16: C | 17: A | 18: C | 19: A | 20: A |
| 21: A | 22: D | 23: B | 24: A | 25: B |  | | | | |
| 3249 - MÉDICO CLÍNICO GERAL 40H | | | | | | | | | |
| 01: D | 02: C | 03: D | 04: B | 05: B | 06: C | 07: C | 08: D | 09: C | 10: A |
| 11: A | 12: B | 13: D | 14: B | 15: B | 16: C | 17: D | 18: C | 19: A | 20: C |
| 21: B | 22: D | 23: D | 24: A | 25: A |  | | | | |

Página 1 de 1